

UNITED STATES COMMITTEE ON IRRIGATION & DRAINAGE

RENO, NEVADA — OCTOBER 20-23, 2026

2026 CONFERENCE SPONSORSHIP & EXHIBITOR OPPORTUNITIES

EXHIBITOR OPPORTUNITIES:

Exhibit fee includes one or two 6-foot exhibit tables for company display in the conference meeting area for the duration of the conference, and ONE complimentary conference registration. Additional exhibitor company representatives may register for a discounted registration fee of \$450 each.

- ☐ EXHIBITOR—SINGLE BOOTH (6 ft.) \$800 ☐ EXHIBITOR—DOUBLE BOOTH (12 ft.) \$1200

SPONSORSHIP OPPORTUNITIES:

All sponsors will be recognized in conference materials, on prominent signage at the event and on the USCID website. Sponsors have the opportunity to provide literature (brochures, booklets or pamphlets) for distribution at the registration desk.

- ☐ CONTINENTAL BREAKFAST: WEDNESDAY \$1000

- ☐ CONTINENTAL BREAKFAST: THURSDAY \$1000

- ☐ RECEPTION: TUESDAY \$1000

- ☐ RECEPTION: WEDNESDAY \$1000

- ☐ LUNCH: TUESDAY \$1000

- N/A LUNCH: WEDNESDAY \$1000
Sponsored by HDR, Inc.

- ☐ LUNCH: THURSDAY \$1000

- ☐ COFFEE BREAK: TUESDAY (one afternoon break) \$550

- ☐ COFFEE BREAK: WEDNESDAY (both AM and PM breaks) \$800

- ☐ COFFEE BREAK: THURSDAY (both AM and PM breaks) \$800

- ☐ WORKSHOP: TUESDAY 1/2 DAY \$800

- ☐ FIELD TOUR: FRIDAY 1/2 DAY \$800

- ☐ FIELD TOUR LUNCH \$1000

- N/A LANYARDS \$500 Sponsorship. Imprint your company's name and/or message on lanyards that will be distributed at registration. Sponsor produces and provides lanyards at no cost to the conference. (*Lanyards must be "O Ring" variety to be compatible with our nametags.*)
Sponsored by Provost & Pritchard

- ☐ PENS \$500. Provide attendees with pens with your company's name and/or logo. Pens will be distributed at registration. Sponsor produces and provides pens at no cost to the conference.

- ☐ WRITING PADS \$500. Provide attendees with writing pads with your company's name and/or logo. Writing pads will be distributed at registration. Sponsor produces and provides writing pads at no cost to the conference.

EXHIBITOR INFORMATION: Exhibitors will be provided with a 6-ft draped and skirted table (12-ft table for double booths), and two chairs. Exhibitors requiring power should supply their own power strips and extension cords. The exhibit area will be open beginning with the opening reception on Tuesday evening, and will continue through the Thursday afternoon coffee break. Opportunities to meet with exhibitors will be offered during the Tuesday and Wednesday receptions, continental breakfasts and morning/afternoon breaks. Exhibit setup is Tuesday, October 20 from 1:30-4:30pm. Exhibit teardown is Thursday, October 22 from 3:30-5:30.

SPONSORSHIP INFORMATION: All sponsors will be recognized in conference materials, on prominent signage at the event and on the USCID website. Sponsorships will be accepted on a first-come, first-served basis. Sponsors have the opportunity to provide literature (brochures, booklets or pamphlets) for distribution at the registration desk. Sponsors of lanyards, pens and writing pads agree to provide these items at no cost to USCID. Sponsors will be responsible for the shipping or transport of any literature or promotional items to the USCID Conference in Reno.

EXHIBITOR/SPONSORSHIP REGISTRATION

I. COMPANY INFORMATION

Company Name: _____

Primary Contact Name: _____

Exhibit Booth Representative (ONE COMPLIMENTARY) Name: _____

Additional Exhibit Booth Reps (@ \$450 each) Name(s): _____

Mailing Address: _____

Phone: _____ Email: _____

II. TOTAL DUE

Exhibit Space (@ \$800 single; \$1200 double; includes ONE comp registration) \$ _____

Additional Exhibitor Reps (@\$450 each) \$ _____

Sponsorship (_____) \$ _____

Total Due: \$ _____

III. PAYMENT METHOD:

☐ Check payable to "USCID"

☐ Credit Card: ____ VISA ____ MasterCard ____ American Express ____ Discover

Card No: _____ Exp. _____ Security Code: _____

Billing Zip Code: _____ Cardholder Signature: _____

**If paying by credit card, a processing fee of 3% will be applied to all transactions.*

RETURN FORM TO:

US Committee on Irrigation & Drainage, 1521 I Street, Sacramento, CA 95814
Phone (916)441-1064 Fax (916)446-1063 Email jane@agamsi.com; megan@agamsi.com

ONLINE REGISTRATION IS AVAILABLE ON OUR WEBSITE:

<https://www.uscid.org/conferences/>